

COUNTY OF LOS ANGELES FIRE DEPARTMENT

5823 Rickenbacker Road Commerce, California 90040

CONDITIONS OF APPROVAL FOR SUBDIVISION - UNINCORPORATED

| Subdivi | ision No | TR 70647 | Map Date: | January 22, 2014 - Ex. A | | | |
|---------------|---|--|-----------|--------------------------|--|--|--|
| C.U.P. | | | Vicinity: | 3983D | | | |
| | FIRE DEPARTMENT HOLD on the tentative map shall remain until verification from the Los Angeles County Fire Dept. Planning Section is received, stating adequacy of service. Contact (323) 88162404. | | | | | | |
| | Access shall comply with Title 21 (County of Los Angeles Subdivision Code) and Section 503 of the Fire Code, which requires all weather access. All weather access may require paving. | | | | | | |
| \boxtimes | Fire Department access shall be extended to within 150 feet distance of any exterior portion of all structures. | | | | | | |
| | Where driveways extend further than 150 feet and are of single access design, turnarounds suitable for fire protection equipment use shall be provided and shown on the final map. Turnarounds shall be designed, constructed and maintained to insure their integrity for Fire Department use. Where topography dictates, turnarounds shall be provided for driveways that extend over 150 feet in length. | | | | | | |
| | The private driveways shall be indicated on the final map as õPrivate Driveway and Firelaneö with the widths clearly depicted. Driveways shall be maintained in accordance with the Fire Code. | | | | | | |
| \boxtimes | Vehicular access must be provided and maintained serviceable throughout construction to all required fire hydrants. All required fire hydrants shall be installed, tested and accepted prior to construction. | | | | | | |
| | This property is located within the area described by the Fire Department as õVery High Fire Hazard Severity Zoneö (formerly Fire Zone 4). A õFuel Modification Planö shall be submitted and approved prior to final map clearance. (Contact: Fuel Modification Unit, Fire Station #32, 605 North Angeleno Avenue, Azusa, CA 91702-2904, Phone (626) 969-5205 for details). | | | | | | |
| \boxtimes | Provide Fire Department or City approved street signs and building access numbers prior to occupancy. | | | | | | |
| | Additional fire protection systems shall be installed in lieu of suitable access and/or fire protection water. | | | | | | |
| | The final concept map, which has been submitted to this department for review, has fulfilled the conditions of approval recommended by this department for access only. | | | | | | |
| | These conditions must be secured by a C.U.P. and/or Covenant and Agreement approved by the County of Los Angeles Fire Department prior to final map clearance. | | | | | | |
| | The Fire Department has no additional requirements for this division of land. | | | | | | |
| <u>h</u> 1 | | Provide a cross section for the required Private Driveway and Fire Lane. Submit architectural plans for review height compliance and to received a fire flow reduction. The proposed pedestrian gates shall comply with the Fire Department's Regulation 5, compliance required prior to occupancy. | | | | | |
| By Inspector: | | Juan C. Padilla | Date _Fe | ebruary 19, 2014 | | | |

Land Development Unit ó Fire Prevention Division ó (323) 890-4243, Fax (323) 890-9783



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WATER SYSTEM REQUIREMENTS - UNINCORPORATED

| Subdivis | sion No: | TR 70647 | Map 1 | Date: | January 22, 2014 - Ex. A | | |
|-----------|--|--|------------------------|----------------|---|--|--|
| Revised | Report _ | | | | | | |
| (| condition o | The County Forester and Fire Warden is prohibited from setting requirements for water mains, fire hydrants and fire flows as a condition of approval for this division of land as presently zoned and/or submitted. However, water requirements may be ecessary at the time of building permit issuance. | | | | | |
| ; | The required fire flow for public fire hydrants at this location is <u>2750</u> gallons per minute at 20 psi for a duration of <u>2</u> hours, over and above maximum daily domestic demand. <u>2</u> Hydrant(s) flowing simultaneously may be used to achieve the required fire flow. | | | | | | |
| (| The required fire flow for private on-site hydrants is gallons per minute at 20 psi. Each private on-site hydrant must be capable of flowing gallons per minute at 20 psi with two hydrants flowing simultaneously, one of which must be the furthest from the public water source. | | | | | | |
| | Fire hydrant requirements are as follows: | | | | | | |
| 1 | Install | _ public fire hydrant(s). | Verify / Upgrade exist | ing <u>1</u> p | public fire hydrant(s). | | |
|] | Install | _ private on-site fire hydrant(s). | | | | | |
| 9 | All hydrants shall measure 6öx 4"x 2-1/2" brass or bronze, conforming to current AWWA standard C503 or approved equal. All on-site hydrants shall be installed a minimum of 25' feet from a structure or protected by a two (2) hour rated firewall. Location: As per map on file with the office. Other location: | | | | | | |
| | All required fire hydrants shall be installed, tested and accepted or bonded for prior to Final Map approval. Vehicular access shall be provided and maintained serviceable throughout construction. | | | | | | |
| | The County of Los Angeles Fire Department is not setting requirements for water mains, fire hydrants and fire flows as a condition of approval for this division of land as presently zoned and/or submitted. | | | | | | |
| | Additional water system requirements will be required when this land is further subdivided and/or during the building permit process. | | | | | | |
| | Hydrants and fire flows are adequate to meet current Fire Department requirements. | | | | | | |
| | Fire hydrant upgrade is not necessary, if existing hydrant(s) meet(s) fire flow requirements. Submit original water availability form to our office. | | | | | | |
| Commen | | | | | fice prior to Tentative Map clearance. I fire flow reduction up to 2000gpm minimum. | | |
| | | alled in conformance with Title 20, County of x-inch diameter mains. Arrangements to me | | | nty of Los Angeles Fire Code, or appropriate city regulations. This ne water purveyor serving the area. | | |
| By Inspec | ctor <i>Jua</i> | nn C. Padilla | | Date | February 19, 2014 | | |

| Land Development Unit ó Fire Prevention Division ó (323) 890 | -4243, Fax (323) 890-9783 |
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